

WORD & EUCHARIST
THE REIGN OF CHRIST SUNDAY
NOVEMBER 24, 2024
10:00 AM ~ ONLINE & ONSITE



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church
512.478.5424 cdc
www.felcaustin.org

Everyone is welcome. This means you.

Welcome to First English Lutheran Church & Child Development Center. We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

In these pages you will find a guide for liturgy, which is the action of all the people—whether you are joining on this campus or from a distance. Use what helps you and set aside what doesn't. We hope that, whether you are here for the first time, the first time in a long time, or just the first time this week, you will have what you need today.

If you are connecting online, you are invited to embrace the sacred in the space where you are. If this is one of your first times with FELC, please use the online Welcome Visitors information form and provide feedback on your visit <http://www.felcaustin.org/forms/visitors>.

If you are on campus and there is something you need, whether that is to stand up, remain seated, or take a break from the worship space for a moment, we hope you will take care of yourself.

Worship is at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted. Sometimes it may seem that the way to “do church” is inflexible... but the fact is, we have been finding our way in building community ever since the church was first born. We are gathered together, receive the Word of God in its variety, give great thanks (the meaning of Eucharist), and are sent to be living, active images of divine love. We hope you will be gentle with yourself and gracious with others as you decide how to be present. This gathering wouldn't be complete without each person who joins here, and we're glad you are here.

We are committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. Let's continue to grow in new and beautiful ways, being a community together. For more on our welcome and life, visit www.felcaustin.org.

For your care: **All Gender Restrooms**, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews, are available from an usher.

✠GATHERING✠

Christ the King Sunday, Year B

The Holy Spirit gathers us into community.

On the last Sunday of each liturgical year, the Church celebrates the Solemnity of Our Lord Jesus Christ, King of the Universe, or the Reign of Christ. Pope Pius XI instituted this feast in 1925 with his encyclical *Quas pri-mas* (“In the first”). He recognized that attempting to “thrust Jesus Christ” out of public life would result in continuing discord among people and nations. This feast reminds us that while governments come and go, Christ reigns in mercy with justice, forever.

Gathering Music

Marti Ahern

A diversity of music is an important part of our witness, including the outstanding acoustics of our nave. As we grow our music ministry, we embark on a significant restoration campaign for our valued and aged pipe organ.

As you pass the baptismal font at any time you may dip your hand in the water and make the sign of the cross. This ancient body prayer reminds us of baptism into the risen Christ. You may touch your hand to your forehead, then to your chest, ✠ then from one shoulder to the other shoulder.

Land & Water Acknowledgement

We acknowledge the presence of God’s people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

The ELCA’s Truth & Healing Movement increases understanding of our impacts on Indigenous people in the past and present. Knowing and embracing the truth brings healing for all of us.

Welcome to Worship & Community

We offer acclamations and songs printed in bold. Songs and hymns are sung from the red worship book (ELW).

The assembly may stand, as willing and able, for the gathering song. We face the cross in procession.

Gathering Song in Procession

“Jesus Shall Reign” | ELW 434

Text: Isaac Watts (1674-1748)

Music: attr. John Hatton, d. 1793

Greeting & Prayer of the Day

The grace, love, and communion of God be with you all.

And also with you.

Gracious God, Jesus shows us power through vulnerability, and in Christ, we inherit the riches of your grace. Grant us the wisdom to know what is most loving and just, and then give us the strength to serve the world you have made; through Jesus Christ our Savior and King, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

✝WORD✝

God speaks in scripture, preaching, song, silence, and prayer.

First Reading

Daniel 7:9-10, 13-14

NRSV

⁹ As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰ A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

¹³ As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. ¹⁴ To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

Word of God. Word of Life.

Thanks be to God.

Faith of a Child & Spirit Space

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

We welcome children with a Spirit Space in the Chapel of the Saints (or in the North Transept) for gentle play and reading, including a rug, floor pillows, soft blocks, and coloring supplies. Children and adults can engage the Spirit Space throughout the liturgy. We welcome children by encouraging them and celebrating the joy and livelihood they offer in life and throughout the liturgy and space.

The assembly may stand to welcome Christ in the Gospel.

Gospel Acclamation



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Music: "Alleluia 7," Jacques Berthier, 1923–1994, and the Taizé Community
Music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

Verse: Blessed is the one who comes in the name^l of the Lord.

* Blessed is the coming kingdom of our an^lcestor David. Mark 11:9

The assembly repeats the acclamation.

The holy gospel according to John. **Glory to you, O Lord.**

Gospel

John 18: 33-37

NRSV

³³ Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵ Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the religious leaders. But as it is, my kingdom is not from here.” ³⁷ Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord. **Praise to you, O Christ!**

Sermon

The assembly may stand as we proclaim the word of God in song.

Hymn of the Day

“The King Shall Come” | ELW 260

Text: John Brownlie (1859-1925)

Music: A. Davisson, Kentucky Harmony, 1816; arr. Theodore A. Beck (1929-2003)

Apostles’ Creed

Let us affirm the baptismal faith of the whole church.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ☩ and the life everlasting. Amen.

**catholic, meaning universal*

Prayers of Intercession

Intercession response: God of grace, **hear our prayer.**

The assembly may stand.

Sharing the Peace

The peace of Christ be with you all.

And also with you.

The assembly is seated.

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to God's altar for Eucharist.

✠MEAL✠

God feeds and blesses us with the presence of the risen Christ.

Offering Invitation

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

Offering Music

“Above All Praise and All Majesty”

(Opus 79, No. 3) Felix Mendelssohn (1809-1847)

Above all praise and all majesty, Lord, thou reignest evermore. Hallelujah.

The assembly may stand as bread, wine, and other gifts are presented and the meal is prepared.

Offering Song

“In the Lord I’ll Be Ever Thankful”

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor). The first system contains the lyrics: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -". The second system contains: "joice! Look to God, do not be a - fraid. Lift up your". The third system contains: "voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets marked with a '3' in the second and third systems. The piano accompaniment features chords and moving lines that support the vocal melody.

Text: Taizé Community, based on Isaiah 12
Music: Jacques Berthier

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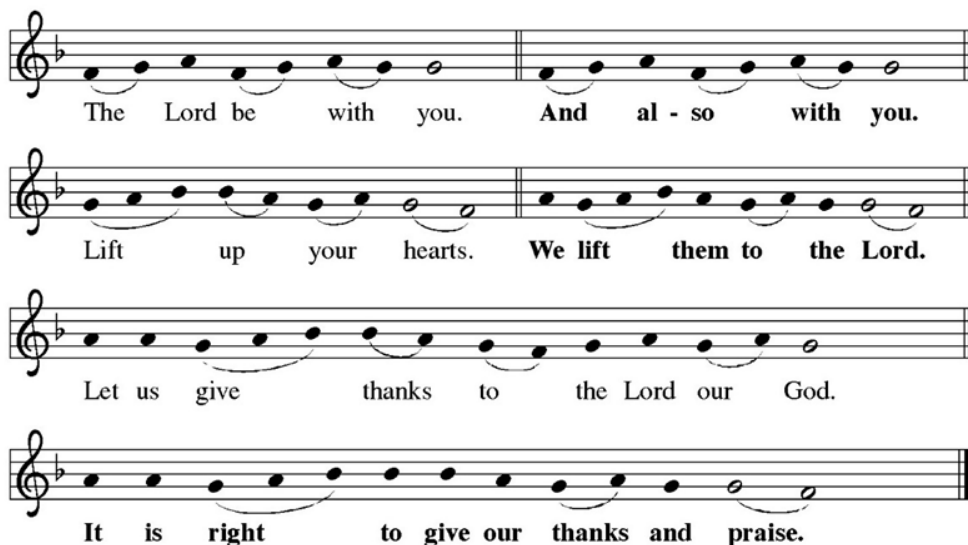
Offering Prayer

Blessed are you, O God, source of all life and being.

By these gifts and with our lives, empower us to serve one another and all in need. Amen.

Great Thanksgiving

Sursum Corda music from ELW Holy Communion, Setting 3

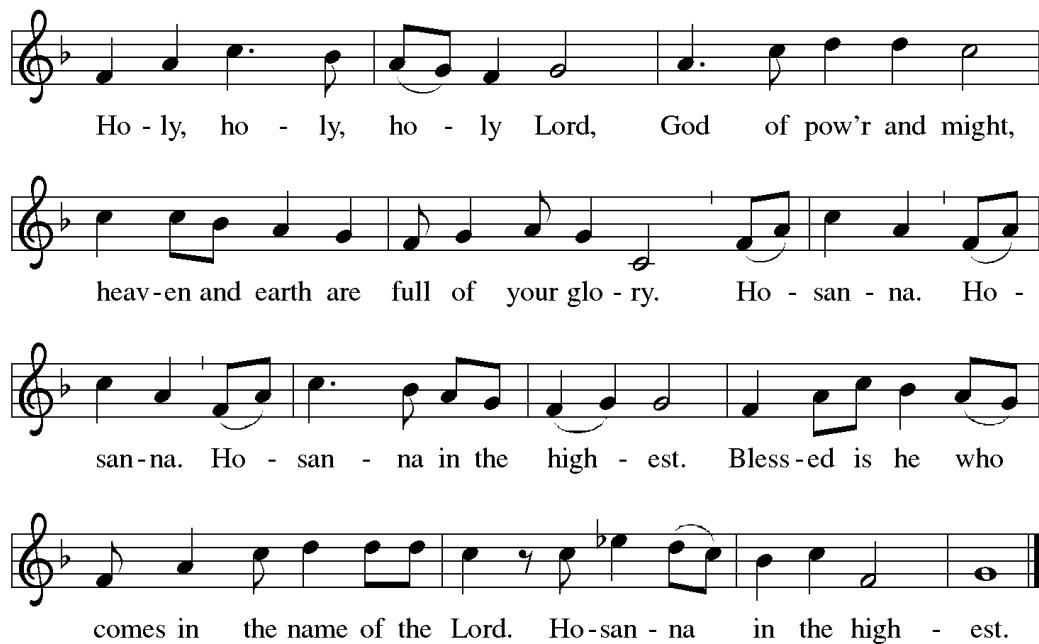


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy

Richard Hillert (1923-2010)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

God of our weary years, God of our silent tears, you have brought us this far along the way.

In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you send prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to proclaim good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, Christ's death and resurrection, we await the day for his return to free all the earth from the bonds of slavery and death. Come, Lord of Hope! And let the people say Amen. **Amen.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread, cup, and blessing with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the people Amen. **Amen.**

Join our prayers and praise with your saints, prophets, and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in hope and freedom. Through Christ, with Christ, in Christ, ✚ in the unity of the Holy Spirit, all glory and honor is yours, gracious God, in the church and in the world, now and forever.
Amen!

Lord's Prayer

We are bold to pray as our Savior taught:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

Breaking the Bread

We are one bread and one body.

We will love one another as Christ loves us.

The assembly is seated.

Agnus Dei: Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Text: "Agnus Dei," tr. International Consultation on English Texts
Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Invitation to Communion & Blessing

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

Ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music. If you desire communion or a blessing at your place, let an usher or minister know.

Remembrance & Thanksgiving

During communion distribution, you are invited to the Chapel of the Saints. You may come to pray, reflect upon the saint's icons, bring pictures and mementos to place on the Altar of Remembrance, light a candle, and write names in the Book of the Dead of those who have died in the past twelve months. The hanging "Cloud of Witnesses" mobile in the Chapel of Saints contains the names of all from FELC who have died since our founding in 1936. The Altar of Remembrance will be removed after this service.

Communion Music

Marti Ahern

As we are thankful for God's love, forgiveness, and strength in this meal, we pray for good courage.

The assembly remains seated.

Prayer after Communion

O God, you have called your servants to ventures of which we cannot see the ending, by paths untrodden, through things unknown. **Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us; through Jesus Christ our Lord. Amen.**

✠SENDING✠

God blesses us and sends us in mission and service with the world.

Community Announcements & Invitations

The good news of Christ, who brings us the love and mercy of God as a gift, liberates us to love, serve, and give. We rejoice in the diversity that has nurtured and enriched the whole church. Whether you're from another faith tradition, a seeker and questioner searching for more to life and a place to explore, or even a lifelong Lutheran, we're glad to have you.

The assembly may stand as we receive God's protection and blessing.

God's Blessing

text: Wm. Sloane Coffin (1924-2006)

May God give you grace never to sell yourself short.
Grace to risk something big for something good.
Grace to remember that the world is too dangerous for anything but truth,
and too small for anything but love;
may the blessing of God, Creator, ✝ Christ, and Comforter, be with you,
and those you love and pray for, now and forever. **Amen.**

Sending Song

“Before You, Lord, We Bow” | ELW 893

Text: Francis Scott Key (1779-1843) alt.

Music: John Darwall (1731-1789)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God!

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FELC & COMMUNITY ANNOUNCEMENTS

40th Annual Interfaith Day of Thanks: Service and Celebration | TODAY

Interfaith Action of Central Texas (iACT) is hosting a family-friendly service of thanks and celebration Sunday, November 24, 3 pm, at First Baptist Church of Austin, 901 Trinity St, Austin. A reception will follow the service at 4:30 pm. Bring a dish to share, ready to serve and labeled for those with dietary restrictions. No pork or shellfish, please. To learn more about iACT, visit interfaithtexas.org.

Today's Music Leader | Marti Ahern

Marti Ahern studied at Westminster Choir College, Princeton, New Jersey, is a prolific pianist in the Austin area, a private music teacher, and she serves as artistic director of the Austin Chamber Ensemble. Cantor Bryan Rust is away and will return on Sunday, December 1.

Holiday Office Closings

The First English church office will be closed Thursday, November 28 and Friday, November 29. The CDC will be closed Wednesday, November 27 through Friday, November 29.

Word in Season Devotional Booklets

October/November/December devotional books are available in the narthex at the main church entrance and near the Second Readings Library in the hallway to the fellowship hall. Large print editions are also available.

Transition Ministry/Call Committee

The Call Committee met last week for prayer and discernment of next steps with pastor candidates. Since the end of September, we have received two additional pastor candidates from the Southwestern Texas Synod. The Call Committee has prayerfully voted to release one of those candidates from further consideration and has voted to keep the other candidate in the process with us. A second interview with this candidate is scheduled for the week of December 8. Thank you for your continued prayers and patience as we follow this Spirit-led process. To contact the Call Committee: FELCTransitionMinistry@felcaustin.org.

CELEBRATE ADVENT, CHRISTMAS & EPIPHANY

Sundays in Advent | December 1, 8, 15, 22 | 10:00 am

Onsite & YouTube livestream

We wait for the coming of Jesus

Wednesdays in Advent Evening Prayer | December 4, 11, 18 | 7:00 pm

Holden Evening Prayer by Candlelight

Advent Lessons & Carols | Sunday, December 8 | 10:00 am

Onsite & YouTube livestream

Worship together with scripture, poetry, and music for Advent

Decorating the Christmas Tree | Sunday, December 8 | 11:30 am

Join together following worship for hospitality & decorating our Christmas tree

Christmas Caroling | Sunday, December 15

We visit homebound folks to spread the joy of Christmas

Time: to be determined

Christmas Eve with Candlelight | Tuesday, December 24 | 8:00 pm

Onsite & YouTube livestream

Holy Communion Service at 8 pm

Prelude Music begins at 7:45 pm

Sunday after Christmas Lessons & Carols | December 29 | 10:00 am

Onsite & YouTube livestream

Worship together with scripture, poetry, and music for Christmas

Epiphany Sunday | January 5, 2025 | 10:00 am

Onsite & YouTube livestream

12th Night During the Day

Join together following worship for a festive 12th day party!

Epiphany Lessons & Carols | Sunday, January 12 | 10 am

Onsite & YouTube livestream

Worship together with scripture, poetry, and music in this season of light.

FELC & COMMUNITY ANNOUNCEMENTS

Micah 6 | 2025 CROP Hunger Walk

Micah 6 of Austin has been selected as one of the local beneficiaries of the 2025 CROP Hunger Walk, scheduled for Sunday, March 2, 2025, at Camp Mabry. The CROP Hunger Walk is a nationwide movement sponsored by Church World Service to raise funds to end hunger and poverty in the U.S. and around the world. CROP is the oldest charity walk in Austin. The first Austin Walk was in 1970, and people of all faiths have walked to raise money to fight hunger and displacement every year since 1979. Individuals or teams secure pledges from friends and family for each mile they walk. Local beneficiaries of the walk are represented to educate participants about the work done locally to combat hunger and help settle people who have been displaced.

Micah 6 and FELC are looking for a coordinator for the 2025 CROP Hunger Walk.

Support and resources are available to help coordinators and team captains, and your work will contribute directly to one of FELC's benevolence partners. CROP Hunger Walk is a great community building event for all ages. **To learn more about the event or serving as coordinator,** visit <https://austincrophungerwalk.org/> or contact Andy MacLaren, andyaclaren@cs.com.

Ministers Serving in Learning, Liturgy & Hospitality | Sunday, November 24

Ministers	All the People of God
Adult Faith Formation	Rev. Bob Karli
Altar Care	Margaret Bruesch
Assisting Minister	Leigh Northcutt-Benson
Building Open/Close	Charlie Boas, JD Aguirre
Children's Faith Formation	Anne Wiebe
Crucifer	Charlie Boas
Lector	Nancy Neuse
Livestream Minister	JP Northcutt-Benson
Music Ministers	FELC Choir; Elijah Aguirre, oboe; Marti Ahern, guest leader
Hospitality Host	
Presiding & Preaching	Rev. Travis Fitzgold
Usher Leader	Terry Porter

PRAYER CONCERNS & JOYS

As a community of faith, we pray for:

the citizens, immigrants, & refugees of the United States;
the national, state, local leaders of the United States;
the people of Israel/Gaza/Palestine & for the people of Iran;
the people of Ukraine, Russia, Sudan, & all places of war;
those recovering from severe weather, including from hurricanes & wildfires;
those who advocate for safety, justice, & equity for all;
all communities & families living with gun violence;
all in need of safe shelter, nourishing food, & quality care, and for those who offer it;
all who offer protection, defense, and advocacy, in our communities & in this nation;
those of various faith traditions & people of goodwill;
the whole church throughout the world & all leaders of the church;
God's guidance for our congregation community in ministry transition & renewal;
our Congregation Council members;
our Pastoral Call Committee, & the candidates they interview;
our Church & CDC staff;
our CDC Board members;
all our Child Development Center students & families;
Micah 6 Ministries & partner congregations, & executive director, the Rev. Barry Smith;
our benevolence ministry partner LuMin, & campus pastor, the Rev. Bradley Fuerst;
our benevolence ministry partner Global Refuge, & CEO Krish O'Mara Vignarajah;
Lutheran Disaster Response;
all seeking healing, including those living with addiction, cancer, & those in spiritual, health,
& employment crises;
our Care Ministers;
our Prayer Circle, who faithfully pray;
all our beloved who are homebound;
Marian Klumpp, in home hospice care, & for Marian's family;
Charlie Boas, under treatment for prostate cancer;
Sarah Roberts, in treatment for cancer;
Pam Williams, in thanksgiving for continued healing;
Fred Woody & family, on the death of Fred's cousin, Michael Woody, survived by his wife, Dyann;
all who have died in the hope of Christ's resurrection, & those whose faith & life are known to God
alone;
all in any need & thanksgiving.

The FELC Prayer Circle gathers faithfully to offer prayer (including confidentially)

contact: bschutz@sbcglobal.net.

FELC LEADERSHIP

Congregation Council

President LaRu Woody

felcpresident@felcaustin.org

Vice President Leigh Northcutt-Benson

Secretary Nancy Baden

Treasurer Allen Jensen

Financial Secretary Gwen Flory

Jerry Don Aguirre

Charlie Boas

Margaret Bruesch

Kristin Mondy

Nancy Neuse

Benjamin Rode

Mari Ward

Anne Wiebe

Needing a confidential care minister?

Contact Mari Ward, marirward@gmail.com

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

President Sig Rydquist, FELCDC Parent

Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

Treasurer Monica Lund, FELC

Kevin Incorvia (CDC Parent)

Drew Newell (CDC Parent)

Anthony Schoggins, (CDC Parent)

Anne Wiebe (FELC)

Staff

Pastor In Transition

Cantor Bryan Rust

cantor@felcaustin.org

Child Development Center Director

Dr. Paulette Clemons

director@firstenglishcdc.org

CDC Staff

Theresa Blaschke, Tertia Bonner,

Lauren Eichhorn, Kambrea Richardson,

Alexis Tovar, Loretta Wall,

Shelby Williams

Church Office Administrator

Dawn Wetzel

office@felcaustin.org

Custodial Care

Teresa del Aguila & family

FELC Bookkeeper

In Transition

FELCDC Bookkeeper

Emily Mikas

Call Committee

FELCTransitionMinistry@felcaustin.org

Tim Atkinson

Randy Baden

Allen Jensen

Erin McCracken (Chairperson)

Nikki Northcutt

Lillian Martinez-Rodriguez

Barbara Schutz

Visit felcaustin.org to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice and reconciliation ministries, and the CDC.