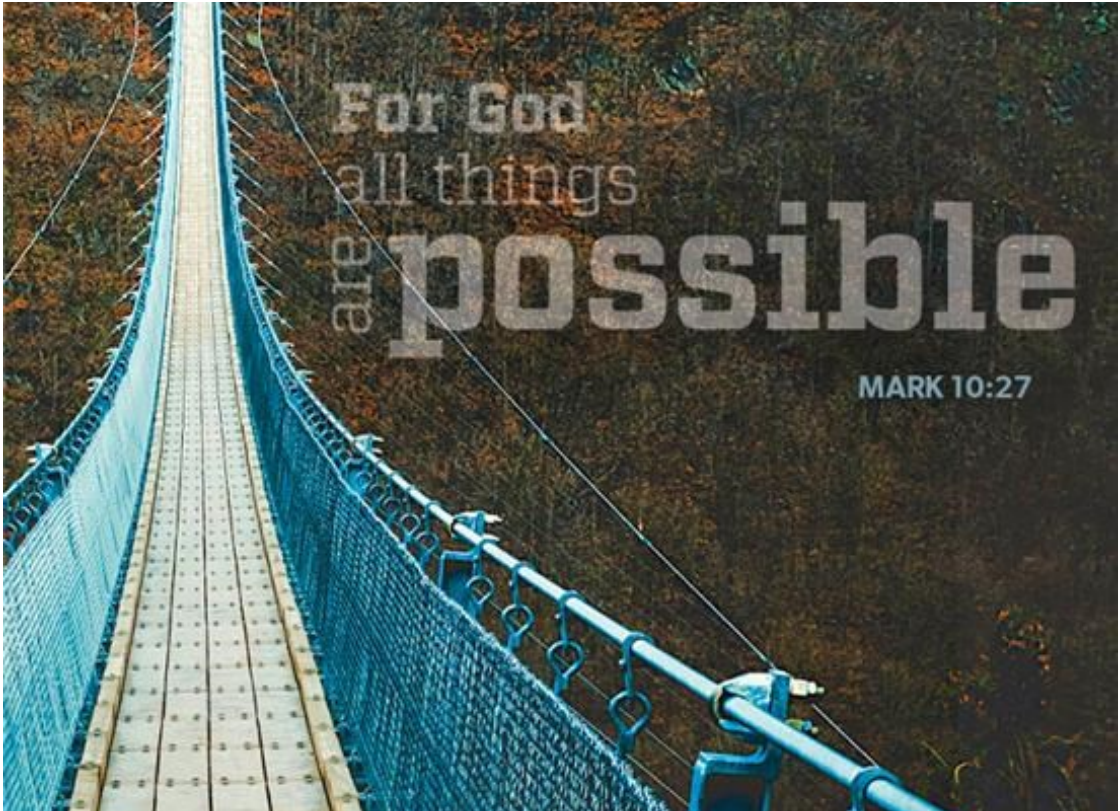


WORD & EUCHARIST
TWENTY-FIRST SUNDAY AFTER PENTECOST
OCTOBER 13, 2024



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

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a congregation of the Evangelical Lutheran Church in America—a sanctuary church body in the United States

Everyone is welcome. This means you.

Welcome to First English Lutheran Church & Child Development Center. We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

In these pages you will find a guide for liturgy, which is the action of all the people—whether you are joining on this campus or from a distance. Use what helps you and set aside what doesn't. We hope that, whether you are here for the first time, the first time in a long time, or just the first time this week, you will have what you need today.

If you are connecting online, you are invited to embrace the sacred in the space where you are. If this is one of your first times with FELC, please use the online Welcome Visitors information form and provide feedback on your visit <http://www.felcaustin.org/forms/visitors>.

If you are on campus and there is something you need, whether that is to stand up, remain seated, or take a break from the worship space for a moment, we hope you will take care of yourself.

Worship is at the heart of the Christian life. It is in worship that we express our theology and define our identity. We encounter God within worship and are formed and transformed as the people of God. Liturgy literally is “the work of the people,” and refers to the patterns, forms, words, and actions through which public worship is conducted. Sometimes it may seem that the way to “do church” is inflexible... but the fact is, we have been finding our way in building community ever since the church was first born. We are gathered together, receive the Word of God in its variety, give great thanks (the meaning of Eucharist), and are sent to be living, active images of divine love. We hope you will be gentle with yourself and gracious with others as you decide how to be present. This gathering wouldn't be complete without each person who joins here, and we're glad you are here.

We are committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. Let's continue to grow in new and beautiful ways, being a community together. For more on our welcome and life, visit www.felcaustin.org.

For your care: **All Gender Restrooms**, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews, are available from an usher.

The Holy Spirit gathers us into community.

The church season after the 50 days of Eastertide and Pentecost Day celebrations is half of the year, yet it has no “official” name. It is called “Time after Pentecost” or “Ordinary Time” because of the numbering (ordinals) of the Sundays. It includes the distinct natural seasons of summer and fall, which have different themes emphasized. The primary color is green. This highlights the first part of Ordinary Time with themes of growth and celebration in community, and the renewal of faith and discipleship in the ministry and teaching of Jesus.

Gathering Music

“Fantasia in g minor”

TWV 33:8; Georg Philipp Telemann (1681-1767)

A diversity of music is an important part of our witness, including the outstanding acoustics of our nave. As we grow our music ministry, we embark on a significant restoration campaign for our valued and aged pipe organ.

We are pleased to include a Flemish virginal in today’s worship service. Such instruments (a type of harpsichord) were common from about 1575 to 1650. This one was built by David Francis, and you are invited to view it following the close of the liturgy.

As you pass the baptismal font at any time you may dip your hand in the water and make the sign of the cross. This ancient body prayer reminds us of baptism into the risen Christ. You may touch your hand to your forehead, then to your chest, ✠ then from one shoulder to the other shoulder.

Land & Water Acknowledgement

We acknowledge the presence of God’s people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

The ELCA’s Truth & Healing Movement increases understanding of our impacts on Indigenous people in the past and present. Knowing and embracing the truth brings healing for all of us.

Welcome to Worship & Community

The assembly may stand, as willing and able, for the gathering song.

We offer acclamations and songs printed in bold. Songs and hymns are sung from the red worship book (ELW).

Gathering Song

“Gather Us In” | ELW 532

Text & Music: Marty Haugen b. 1950

Confession & Forgiveness of Sin

Blessed be the holy Trinity, † one God,
who is compassion, forgiveness, and healing.

Blessed be God forever! Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels, as willing and able. Silence is kept, inviting self-reflection.

Have mercy, O God, for against you, you alone, we have sinned.

**In your compassion, cleanse us from our sin
and take away our guilt.**

Create in us a new heart and give us a steadfast spirit.

**Do not cast us away, but fill us with your Holy Spirit
and overflow your joy within us. Amen.**

As tender as a loving parent to a child,
so deep is God’s compassion for you.

As boundless as heaven is from earth,
so vast is God’s love for you.

As far as east is from west, †
so far God removes your sin from you,
renewing your life in Christ.

Blessed be God who crowns us with mercy and love.

Blessed be God forever! Amen.

The assembly stands.

Song of Praise

“Jesus, We Love You”

Je - sus, we love you, we praise you, we a - dore you.

Glo - ri - fy your Name in all the earth.

Glo - ri - fy your Name, glo - ri - fy your Name,

Glo - ri - fy your Name in all the earth.

Words and Music: Donna Adkins, arr. Betty Carr Pulkingham Copyright 1976, 1981 Marantha Music. All rights reserved.

Greeting & Prayer of the Day

The grace, love, and communion of God be with you all.

And also with you.

Ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments with everlasting joy; through Jesus Christ our Savior, who lives and reigns, now and forever.

Amen.

The assembly is seated.

✝WORD✝

God speaks in scripture, preaching, song, silence, and prayer.

First Reading

Amos 5:6-7, 10-15

NRSV

Turn from injustice to the poor, that you may live.

⁶Seek the LORD and live, or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor and take from them levies of grain,
you have built houses of hewn stone, but you shall not live in them;
you have planted pleasant vineyards, but you shall not drink their wine.

¹²For I know how many are your transgressions, and how great are your sins—
you who afflict the righteous, who take a bribe, and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live;
and so the LORD, the God of hosts, will be with you, just as you have said.

¹⁵Hate evil and love good, and establish justice in the gate;
it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Word of God. Word of Life.

Thanks be to God.

The assembly may remain seated.

Children and families are invited to gather near the baptismal font.

Faith of a Child & Spirit Space

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

We welcome children with a Spirit Space in the Chapel of the Saints (or in the North Transept) for gentle play and reading, including a rug, floor pillows, soft blocks, and coloring supplies. Children and adults can engage the Spirit Space throughout the liturgy. We welcome children by encouraging them and celebrating the joy and livelihood they offer in life and throughout the liturgy and space.

The assembly may stand to welcome Christ in the Gospel.

Gospel Acclamation

music: *Now the Feast*, Marty Haugen (b. 1950)

2

Al-le-lu - ia, Al-le-lu - ia. Lord to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

The holy gospel according to Mark.
Glory to you, O Lord.

Teaching on wealth and reward.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

The gospel of the Lord.

Praise to you, O Christ!

The assembly is seated.

Sermon

The assembly remains seated to proclaim the word of God in song.

Hymn of the Day

“Take My Life, That I May Be” | ELW 685

Music: William H. Havergal (1793-1870)

Text: William W. How (1823-1897) alt.

1 - all in unison; 2 - choir; 3 - all in harmony; 4 - upper voices in harmony
5 - lower voices in unison; 6 - all in unison

The assembly may stand.

Apostles' Creed

Let us affirm the baptismal faith of the whole church.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, † and the life everlasting. Amen.

**catholic, meaning universal*

Prayers of Intercession

Intercession response: Hear us, O God. **Your mercy is great.**

Sharing the Peace

The peace of Christ be with you all.
And also with you.

The assembly is seated.

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to God's altar for Eucharist.

✝MEAL✝

God feeds and blesses us with the presence of the risen Christ.

Birthday Blessing

Gracious God, our times are in your care. **Bless your people as they live another year of grace. Grant that they may grow in wisdom and joy, and strengthen their trust in your abiding goodness; through Jesus Christ our Lord. Amen.**

Offering Invitation

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

Offering Music

“O God of love, O God of peace”

text: Henry Baker (1821-1877); music: arr. David Cherwin (b. 1957)

1 O God of love, O God of peace,
Make wars throughout the world to cease;
The wrath of nations now restrain.
Give peace, O God, give peace again.

2 Remember, Lord, thy works of old,
The wonders that thy people told;
Remember not our sins' deep stain.
Give peace, O God, give peace again.

3 Whom shall we trust but thee, O Lord?
Where rest but on thy faithful word?
None ever called on thee in vain.
Give peace, O God, give peace again.

The assembly may stand as bread, wine, and other gifts are presented and the Altar is prepared for the meal.

Offering Song

“Seek Ye First”

1. Seek ye first the kingdom of God
2. Ask and it shall be given unto you,
And God's and

righteousness, And all these things shall be
ye shall find, Knock and the door shall be

add-ed un-to you. Al-le-lu, al-le-lu-ia!
o-pened un-to you, Al-le-lu, al-le-lu-ia!

Music: Karen Lafferty Copyright © 1972/1986 Marantha! Music. All rights reserved.

Offering Prayer

Blessed are you, O God, source of all life and being.

By these gifts and with our lives, empower us to serve one another and all in need. Amen.

Great Thanksgiving

Sursum Corda music from ELW Holy Communion, Setting 4

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is simple, using quarter and eighth notes with slurs.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Sanctus: Holy, Holy, Holy

music: *Now the Feast*, Marty Haugen (b. 1950)

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

adapted from Pastor Rick Fry (FELC Vicar #43)

Most holy God, we bless you, for in a labor of love, you created the earth and the first humans tended the shimmering beauty of the primordial garden.

You heard the cry of the Israelites as they toiled under harsh labor and liberated them from oppression and slavery.
In the wilderness you sustained them with daily bread from heaven.

You provided them a double portion on the sixth day, so they could rest on the seventh.
In fierce loyalty and love, Ruth followed Naomi and labored in the fields of Bethlehem and was graciously grafted into the history of your people.

At the right time, you gave us your dear Son, our brother Jesus,
a humble carpenter, who at the wedding in Cana transformed water into wine,
and revealed signs of your glory first to the hired hands.

He abundantly provided bread for the hungry multitudes and taught that
even the most undesired laborer hired last would receive a just wage to feed a family.

This bread, the vessel of your holy body,
was nourished and formed by the hands of those who labor in fields.
This wine, the flowing channel of your precious blood,
was gently nurtured by the care of workers.

Even with these most gracious signs, we approach your altar with reserve,
afraid of your glory, undone by our sin, fearful of scarcity.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We give you thanks, most holy God, for this bread and wine of your abundance,
as it grafts us into the life, death, and resurrection of Christ.

Pour your Holy Spirit on these gifts, that our bodily and material needs are met with dignity
and justice. Awaken our communities, nation, and the world to the signs of your gracious
presence, that all find your healing love.

Most holy God, thank you for your generosity, for you are steadfast in loving-kindness,
fierce to provide the needs of the poor, merciful beyond all knowing, †
and you live and reign in love, in the church and in the world, now and forever. **Amen.**

Lord's Prayer

We are bold to pray as our Savior taught:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

Breaking the Bread

We are one bread and one body.
We will love one another as Christ loves us.

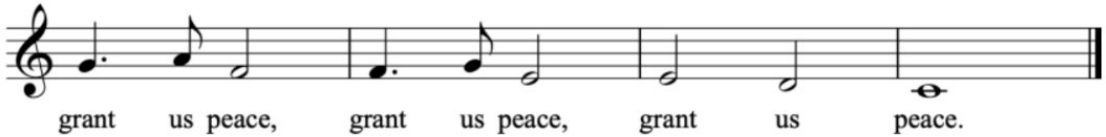
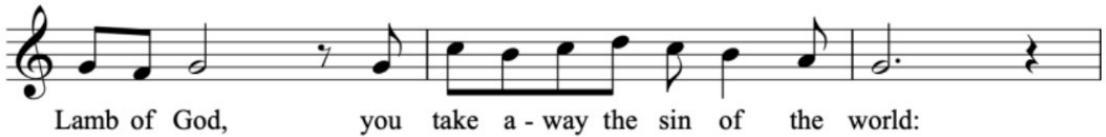
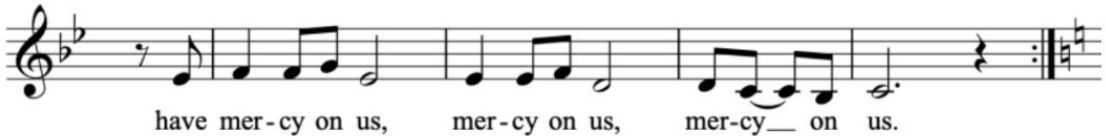
The assembly is seated.

Agnus Dei: Lamb of God

music: *Now the Feast*, Marty Haugen (b. 1950)



1. Lamb of God, you take a - way the sin of the world:
2. Lamb of God, you break the chains of ha-tred and fear:
3. Lamb of God, you are the way of jus-tice and peace:
4. Lamb of God, you are the way of mer-cy and love:



Communion & Blessing Invitation

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

Ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music. If you desire communion or a blessing at your place, let an usher or minister know.

Optional descant

Feed us jus - tice. Feed us your peace.

Feed us with hun-ger for jus-tice. Feed us with thirst for peace.

Text: Anne Krentz Organ, b. 1960
 Music: HUNGER FOR JUSTICE, Anne Krentz Organ
 Text and music © 2020 Augsburg Fortress

*As we are thankful for God’s love, forgiveness, and strength in this meal, we pray for good courage.
 The assembly remains seated.*

Prayer after Communion

O God, you have called your servants to ventures of which we cannot see the ending, by paths untrodden, through things unknown. **Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us; through Jesus Christ our Lord. Amen**

✠SENDING✠

God blesses us and sends us in mission and service with the world.

The good news of Christ, who brings us the love and mercy of God as a gift, liberates us to love, serve, and give. We rejoice in the diversity that has nurtured and enriched the whole church. Whether you’re from another faith tradition, a seeker and questioner searching for more to life and a place to explore, or even a lifelong Lutheran, we’re glad to have you.

Community Announcements & Invitations

The community may stand to receive God's blessing and protection.

God's Blessing

adapted from Henri-Frédéric Amiel (1821-1881)

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love, make haste to be kind, and be at peace, while making no peace with your own or others oppression; may the blessing of God, Creator, † Redeemer, and Sustainer, be with you, and all those you love and pray for, now and forever. **Amen.**

Sending Song

“O God of Every Nation” | ELW 713

Music: Welsh tune, 19th cent.

Text: William W. Reid, Jr, b. 1923

Dismissal to Mission

Go in peace to love and serve as Christ.

Thanks be to God!

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FELC & COMMUNITY ANNOUNCEMENTS

Transition Ministry Update & Celebration | October 20

Join Cantor Bryan Rust on Sunday, October 20 at 9am in the parlor during our Faith Formation time. We'll review our transition ministry, celebrate our achievements together in these last 21 months, and have a brief overview of our next steps. There will be hot coffee & treats. Hope to see you then for our engagement & fellowship as a church family!

Reformation Sunday | October 27

At the festival of the Reformation we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free to live God's love fully. We pray that the Holy Spirit would continue to re-form and empower the whole church in this age and in this place in our witness of love, justice, healing, and joy. The church color associated with the Holy Spirit is red, and we invite you to wear some red on that Sunday.

All Saints' Sunday | November 3

On Sunday, November 3 we celebrate the Feast of All Saints' - a time to remember and give thanks for saints near and far, famous and familiar only to us, those who died long ago, and those who have died recently. As part of the observance we will read the names of those from FELC who have died during the past year. **We invite and encourage everyone to bring photos, drawings, and/or mementos** to place on our sacred space of remembrance in the Chapel of the Saints, and to write the names of anyone who has died in the past year in the Book of the Dead. The sacred space of remembrance will remain in the Chapel through November. (Daylight Savings Time ends at 2am on Nov. 3.)

FELC Fall Fest | November 3, 6-8 pm

The FELC Fall Fest returns on **Sunday, November 3, 6pm in the FELC parking lot & fellowship hall.** We'll celebrate the fall, our founding heritages, & our community of faith. The cooks will provide brats with brotchen & schnitzel. We'll also enjoy the sides that you choose to bring! A Karlihaus Brew will also be on site; feel free to bring your favorite beverage. Contact Randy Baden (towbarcity@yahoo.com) to let him know you'll be there and what sides you'd like to bring. It will be helpful to have a head-count for purchasing purposes. See you then!

Evening Prayer for the Election | November 4, 7 PM

As we experience this general election, we come together at FELC (onsite & online) on Monday, November 4 at 7pm for a time of prayer, music, reflection, scripture, and connection. This is a non-partisan event and open to the public.

FELC & COMMUNITY ANNOUNCEMENTS

Transition Ministry | Call Committee Update

The Call Committee met with a new pastor candidate this week. Following the interview, the Call Committee takes time for prayer and group discernment. We welcome your prayers as our pastoral call process continues to unfold. For any questions, please contact us at: felctransitionministry@felcaustin.org.

FELC Office & CDC Closed

Church office and CDC will be closed Monday, October 14, in observance of Indigenous Peoples Day.

Lutheran Disaster Response | Hurricane Relief

We invite you to pray for the safety and strength of communities impacted by recent hurricanes and for emergency and trade services personnel who are responding diligently. May God's healing presence give peace and hope. Pray that God will comfort those who mourn. Lutheran Disaster Response is already on the ground in North Carolina and Tennessee. You are invited to pray for them and support their work financially by going to www.elca.org/ldr and clicking on the give now button.

Visit felcaustin.org to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice and reconciliation ministries, and our CDC.

Supporting Micah 6 Ministries

Thanks to all for the continued support of the Micah 6 Food Pantry and the Youth Drop-in Center. Here are the current pressing needs:

Micah 6 Food Pantry:

- Canned fruit
- Canned vegetables
- Canned meat
- Rice
- Clothing of any type—adult and children's

Youth Drop-in Center:

- Extra large size men's clothing
- Small and medium size women's clothing
- Men's shoes, both tennis and other
- Men's tee shirts
- Cell phone chargers
- Old laptop computers, iPads and phones, which have had their data scrubbed

PRAYER CONCERNS & JOYS

As a faith community, First English prays for...

the citizens, immigrants, and refugees of the United States;
the national, state, local leaders of the United States;
the people of Ukraine, Russia, Sudan, & all places of war;
the people of Israel/Gaza/Palestine & for the people of Iran;
those recovering from severe weather, including those enduring hurricanes;
those who advocate for safety, justice, & equity for all;
all communities & families living with gun violence;
all in need of safe shelter, nourishing food, & quality care, and for those who offer it;
all who offer protection, defense, and advocacy, in our communities & in this nation;
all who have celebrated Rosh Hashanah, that they be blessed with a sweet new year;
the whole church throughout the world & all leaders of the church;
God's guidance for our congregation community in ministry transition & renewal;
our Congregation Council members;
our Pastoral Call Committee, & the candidates they interview;
our CDC Board members;
all our Child Development Center students & families;
our staff: Cantor Bryan Rust, Dr. Paulette Clemons, Dawn Wetzel, Teresa & Jesus de Aquila,
& all our teachers;
Micah 6 Ministries & partner congregations, & executive director, the Rev. Barry Smith;
our benevolence ministry partner LuMin, & campus pastor, the Rev. Bradley Fuerst;
our benevolence ministry partner Global Refuge, & CEO Krish O'Mara Vignarajah;
Lutheran Disaster Response;
all seeking healing, including those living with addiction, cancer, & those in spiritual, health, & employment crises;
our Care Ministers;
our Prayer Circle, who faithfully pray;
all our beloved who are homebound;
Charlie Boas, under treatment for prostate cancer;
Marian Klumpp, in home hospice care, and for Marian's family;
the repose of Harold Baden, uncle of Randy Baden, upon his death, and for comfort for his family and friends;
Pam Williams, recovering from complications after surgery;
all in any need & thanksgiving.

The FELC Prayer Circle gathers faithfully to offer prayer (including confidentially)
contact: bschutz@sbcglobal.net.

MINISTERS SERVING IN LEARNING, LITURGY & HOSPITALITY

SUNDAY, OCTOBER 13

Ministers	All the People of God
Adult Faith Formation	Leigh Northcutt-Benson
Altar Care	Nancy Neuse
Assisting Minister	Betsy Appleton, Beatrix Appleton
Building Open/Close	Leigh Northcutt-Benson, Nancy Baden
Children's Faith Formation	Merrily Porter
Lector	Anne Wiebe
Livestream Minister	Shannon Aguirre
Music Minister	FELC Choir; Eli Aguirre, oboe; David Francis, harpsichord builder; Oliver Rajamani, percussion; Cantor Bryan Rust
Hospitality Host	Betsy Appleton, Merrily Porter
Offering Counter	Terry Porter
Preaching & Presiding	The Rev. Robert Karli
Usher Leader	Randy Baden, Terry Porter

FELC LEADERSHIP

Congregation Council

President LaRu Woody

felcpresident@felcaustin.org

Vice President Leigh Northcutt-Benson

Secretary Nancy Baden

Treasurer Allen Jensen

Financial Secretary Gwen Flory

Jerry Don Aguirre

Charlie Boas

Margaret Bruesch

Kristin Mondy

Nancy Neuse

Benjamin Rode

Mari Ward

Anne Wiebe

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

President Sig Rydquist, FELCDC Parent

Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

Treasurer Monica Lund, FELC

Tim Atkinson (FELC)

Kevin Incorvia (CDC Parent)

Drew Newell (CDC Parent)

Anthony Schoggins, (CDC Parent)

Anne Wiebe (FELC)

Needing a confidential care minister?

Contact Mari Ward, marirward@gmail.com

Staff

Pastor In Transition

Cantor Bryan Rust

cantor@felcaustin.org

Child Development Center Director

Dr. Paulette Clemons

director@firstenglishcdc.org

CDC Staff

Theresa Blaschke, Tertia Bonner,

Lauren Eichhorn, Patricia Ortego,

Kambrea Richardson, Alexis Tovar,

Loretta Wall, Shelby Williams

Church Office Administrator

Dawn Wetzel

office@felcaustin.org

Custodial Care

Teresa del Aguila & family

FELC Bookkeeper

Mary Lou Turnbull

FELCDC Bookkeeper

Emily Mikas

Call Committee

FELCTransitionMinistry@felcaustin.org

Tim Atkinson

Randy Baden

Allen Jensen

Erin McCracken (Chairperson)

Nikki Northcutt

Lillian Martinez-Rodriguez

Barbara Schutz