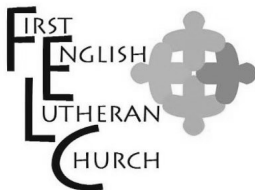


JANUARY 19, 2025 | 10:00 AM
THE SECOND SUNDAY AFTER THE EPIPHANY
WORD & EUCHARIST
Online & Onsite



God Loves. We Love.
Everyone!
Dios Ama. Amamos.
Todos!

3001 Whitis Avenue
Austin, Texas 78705
info@felcaustin.org
512.478.1933 church
512.478.5424 cdc
www.felcaustin.org

a congregation of the Evangelical Lutheran Church in America—a sanctuary church body in the United States

Everyone is welcome. This means you.

Welcome to First English Lutheran Church & Child Development Center (FELC). We are a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA). You are invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are.

Worship is at the heart of the Christian life. It is in worship that we encounter God, express our theology, define our identity, and are formed and transformed as the people of God. As we are gathered together, we receive the Word of God, give thanks, and are sent to be living, active images of divine love.

We are committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. For more on our welcome and life, visit www.felcaustin.org.

If this is one of your first times with FELC, please use the online **Welcome Visitors information form** and provide feedback on your visit <http://www.felcaustin.org/forms/visitors>.

When we gather in the **Chapel of the Saints**, we gather as the saints of God in prayer, worship, and community. We gather with the saints of the past that we remember in various ways: the names engraved on the Columbarium, the Cloud of Witnesses mobile hanging in the Chapel containing the names of all who have died at FELC since 1936, and the icons displayed on the walls that remind us of people who inspire our faith and action today. The icons in the Chapel, by artist Kelly Latimore, are diverse saints, ancient and contemporary, and eight more are installed in the hallway outside the north transept entrance. The Columbarium consists of separate niches that can hold up to two urns each.

All Gender Restrooms, with infant changing tables, are located in the hallway off of the sanctuary near the fellowship hall. **Hearing assistance devices** are available for the sanctuary, with two options: an earpiece, or a hearing loop for those who use hearing aids; please connect with an usher for a hearing assistance device. **Seat cushions**, for use on our wood pews and chairs are available from an usher in the narthex.

✠GATHERING✠

Epiphany 2, Lectionary 2, Year C

The Holy Spirit gathers us into community.

Epiphany (a Greek word meaning “to reveal”) is the celebration of God being revealed the Christ to the magi from the east, and all the ways that God’s light in manifest in love and mercy among us. It is celebrated on January 6. The Sunday after Epiphany is a celebration of the Baptism of Our Lord, when we share the story of the voice from heaven revealing Jesus to be God’s chosen one. Sundays after the Baptism of Our Lord continue with the theme of ways God’s healing and transforming love are made visible in Jesus’ life, culminating with the story of the Transfiguration on a mountaintop. The length of this season varies depending on the date for Easter Day, this year April 20, which determines the beginning of Lent, Ash Wednesday, March 5.

The assembly is seated and greets one another as we gather.

Welcome to Worship & Community

We acknowledge the presence of God’s people living on this land long before European conquest. These lands and waters have sustained the Coahuiltecan, Comanche, Jumanos, Lipan Apache, Sana, Tonkawa, and other indigenous peoples for thousands of years. Gathering today to worship on ancestral homelands, we acknowledge and honor our indigenous sisters, siblings, and brothers who continue to care for the land and water and call this land home.

The assembly may stand, as willing and able.

Gathering Song

“Now We Join in Celebration” | ELW 462

Text: Joel W. Lundeen (1918-1990)

Music: Johann Cruger (1598-1662)

We offer acclamations and songs printed in bold.

Litany for the Time after Epiphany

Blessed be the One, Holy, ✠ and Living God.

Blessed be God forever! Amen.

Let us call on the mercy and love of God.

The assembly may kneel or be seated. A time of silence is kept for reflection and self-examination.

In peace, let us pray to the Lord.

Lord, have mercy.

By the holy mystery of the Word made flesh, let us pray to the Lord.

Lord, have mercy.

By the submission of the Maker of the world to Mary and Joseph of Nazareth, let us pray to the Lord.

Lord, have mercy.

By the humble nativity of the King of glory in the manger, let us pray to the Lord.

Lord, have mercy.

By the splendid manifestation of the King of glory to shepherds and magi, let us pray to the Lord.

Lord, have mercy.

By the presentation of Christ in the temple, and the witness of Anna and Simeon, let us pray to the Lord.

Lord, have mercy.

For the forgiveness of our sins, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace and unity of all, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, O Incarnate Word.

Amen.

As tender as a loving parent to a child, so deep is God's compassion for you.

As boundless as heaven is from earth, so vast is God's love for you.

As far as east is from west, ✠ so far God removes your sin from you, renewing your life in Christ. Blessed be God who crowns us with mercy and love.

Blessed be God forever! Amen.

The assembly may stand.

The image shows a musical score for the song "Come, Light of God". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system of music is as follows:

Vocal line: *Lu - miè - re de Dieu, in - on - de la ter - re, vi -*
 Come light, light of God, give light to cre - a - tion, en -

Piano line: The piano accompaniment consists of chords and moving lines in the bass clef, supporting the vocal melody.

The second system of music is as follows:

Vocal line: *si - te nos coeurs, et de - meure a - vec nous.*
 light - en our hearts, and re - main with your world.

Piano line: The piano accompaniment continues with chords and moving lines in the bass clef, ending with a double bar line and repeat dots.

Text and music: Communauté du Grandchamp, Switzerland © Communauté du Grandchamp

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Greeting & Prayer of the Day

Arise, shine, for your light has come.

And the glory of the Lord is revealed!

God dwells with you.

And also with you

Almighty and ever-living God, at a wedding in Cana, Jesus turned water into wine, delighting all who were there. Miraculously transform our hearts by your Spirit, that we may use our varied gifts to show forth his light; through Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

✠WORD✠

God speaks in scripture, preaching, song, silence, and prayer.

First Reading

Isaiah 62:1-5

¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. ² The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Holy Wisdom. Holy Word.

Thanks be to God.

The assembly remains seated.

Response

Psalm 36:5-10



- ⁵ Your love O Lord reaches [|] to the heavens,
and your faithfulness [|] to the clouds.
- ⁶ **Your righteousness is like the strong mountains, your justice like [|] the great deep;
you save humankind and ani- [|] mals O Lord.**
- ⁷ How priceless is your [|] love O God!
All people take refuge under the shadow [|] of your wings.
- ⁸ **They feast upon the abundance [|] of your house;
you give them drink from the river of [|] your delights.**
- ⁹ For with you is the [|] well of life,
and in your light [|] we see light.
- ¹⁰ **Continue your lovingkindness to [|] those who know you,
and your favor to those who are [|] true of heart.**

Children and families are invited to gather near the baptismal font.

Faith of a Child & Spirit Space

Prayer: Thank you, God, for your beautiful world, for Jesus' love, for church friends and family, and for making me, me. Amen.

We welcome children with a Spirit Space in the North Transept for gentle play and reading, including a rug, floor pillows, soft blocks, and coloring supplies. Children and adults can engage the Spirit Space throughout the liturgy. We welcome children by encouraging them and celebrating the joy and livelihood they offer in life and throughout the liturgy and space.

Second Reading

1 Corinthians 12: 1-11

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant.

² You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Holy Wisdom. Holy Word.

Thanks be to God.

The assembly may stand to welcome Christ in the good news.

Gospel Acclamation



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,



hal - le-lu - jah. Hal - le-lu - jah, hal - le-lu - jah, hal - le-lu-jah!

Text: Traditional

Music: SYRIAN HALLELUJAH, Syrian traditional

The holy gospel according to John.

Glory to you, O Lord.

Gospel

John 2:1-11

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.

² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. ⁹ When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

The gospel of the Lord.

Praise to you, O Christ!

The assembly may be seated.

Sermon

The assembly remains seated as we proclaim the word of God in song.

Hymn of the Day

“Jesus, Come! For We Invite You” | ELW 312

Text: Christopher Idle b. 1938

Music: UNION SEMINARY, Harold Friedell (1905-1958)

Prayer & Meditation

We invite your prayers: for the earth; the nations; the poor, ill, oppressed, lonely, homeless, homebound, imprisoned, bereaved, and joyful; for justice and mercy; for the communities where we live, worship, play, and work; for ourselves, our loved ones & our enemies; and for the sorrows and thanksgivings we bring today. A prayer list is found on page 19.

Healing Prayer

We invite children and adults desiring healing prayer, which may include the laying on of hands and anointing with oil, to come to a minister who will pray with and for you.

Moving on the Labyrinth

We invite you to utilize the Labyrinth in the Chapel of the Saints.

Labyrinths are ancient symbols that combine the imagery of the circle and the spiral into a single, winding path that leads to a center. Unlike a maze, you can't get lost in a labyrinth because there are no dead ends or tricks. Here are some tips for walking a labyrinth:

- Focus internally: The path is in full view, so you can focus on your breathing and your prayer.
- Follow the return path: You use the same path to return from the center as you did to get there

Anthem

“It Is Well with My Soul”

Text: Horacio Spafford (1828-1888); Music: Philip Bliss (1838-1876)

The assembly may stand.

Sharing the Peace

The peace of Christ be with you all.

And also with you.

The assembly is seated.

The exchange of peace within the gathered community is an ancient Christian practice. Gentle signs of reconciliation and love renew and build relationships prior to coming to God's table for Eucharist.

✠MEAL✠

God feeds and blesses us with the presence of the risen Christ.

Offering Invitation

We reflect on our stewardship of the gifts of God entrusted to us for the mission of the church and the care of those in need. God welcomes our generosity. Financial gifts may be shared through the offering plate or online at www.felcaustin.org/information/giving.

The assembly may stand as bread, wine, and other gifts are presented and the meal is prepared.

Offering Song

“God Extends an Invitation”



Nues-tro Pa - dre nos in - vi - ta a la me - sa de la
God ex - tends an in - vi - ta - tion to the ta - ble of cre -



vi - da, don - de hay vi - no, luz y pan; y no -
a - tion, where there's wine and light and bread. Here we



so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -
gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the



sí es la co - mu - ni - ón; pues a - sí es la co - mu - ni - ón.
feast of life is spread; here the feast of life is spread.

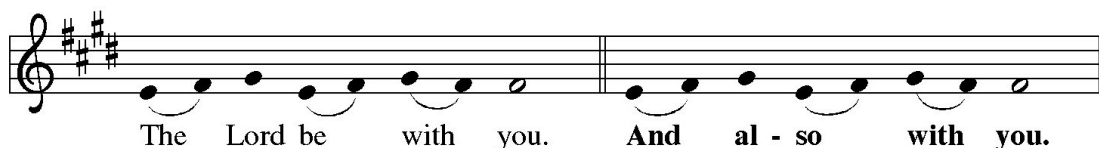
Text: Miria T. Kolling; English and Spanish tr. Gerhard M. Cartford, b. 1923
Music: NUESTRO PADRE, Miria T. Kolling
Spanish and English text © 1998 Augsburg Fortress.
Music © Miria T. Kolling.

Offering Prayer

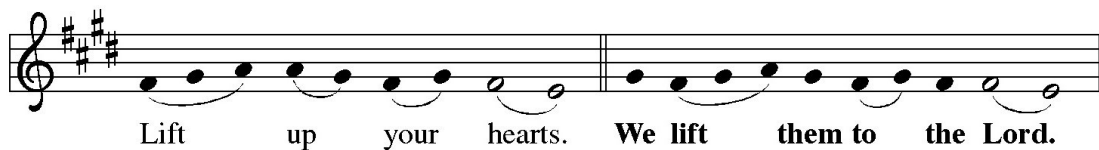
Holy God, Sovereign of the universe,
receive the gifts we bring: our selves, our time, and our possessions.
Unite us as your body, shining with the light of your justice and mercy;
through Jesus Christ, our Savior and Lord. Amen

Great Thanksgiving

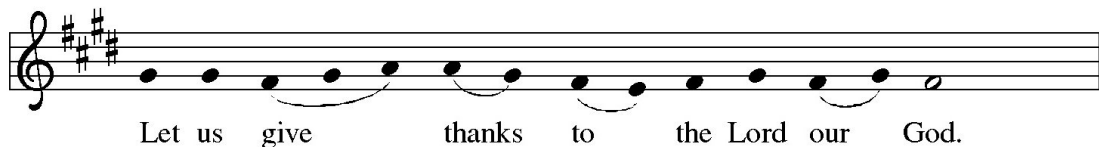
Ronald Nelson (1927-2014)



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

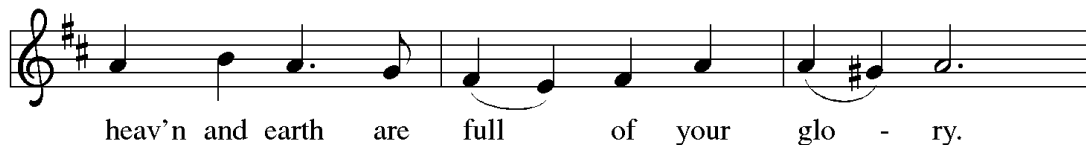


It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . join their unending hymn:



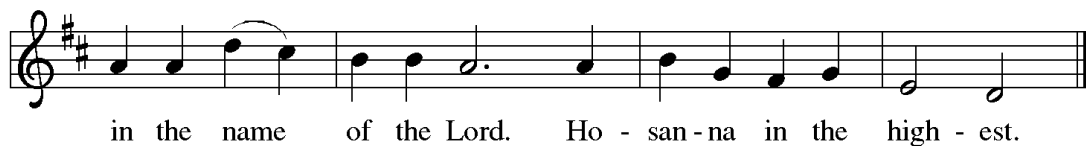
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Thanksgiving at the Table

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea;
within each cell; with every breath.

We praise you, O God!

Generations bless your faithfulness: through the water; by night and day;
across the wilderness; out of exile; into the future.

We bless you, O God!

We give you thanks for your dear Son: at the heart of human life;
near to those who suffer; beside the sinner; among the poor; with us now.

We thank you, O God!

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the
forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal;
among all people; throughout the world.

All praise, blessing, and thanks to you, most holy God,
in Jesus the Christ, † by the presence of your Spirit, now and forever. **Amen.**

Lord, remember us in your love and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be
done, on earth as it is in
heaven.**

**Give us this day our daily
bread; and forgive us our
trespasses, as we forgive those
who trespass against us; and
lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and
the power, and the glory,
forever and ever. Amen**

**Our Father in heaven, hallowed
be your name, your kingdom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sins, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kingdom, the power, and the
glory are yours, now and
forever. Amen.**

**Padre nuestro que estás en el
cielo, santificado sea tu
nombre. Venga tu reino.
Hágase tu voluntad en la tierra
como en el cielo. Danos hoy
nuestro pan de cada día.
Perdona nuestras ofensas
como también nosotros
perdonamos a los que nos
ofenden. No nos dejes caer en
tentación y líbranos del mal.
Porque tuyo es el reino, tuyo es
el poder, y tuya es la gloria,
ahora y siempre. Amén.**

**Our Creator in heaven, holy is
your name, your kin-dom
come, your will be done, on
earth as in heaven. Give us
today our daily bread. Forgive
us our sin, as we forgive those
who sin against us. Save us
from the time of trial, and
deliver us from evil. For the
kin-dom, the power, and the
glory are yours, now and
forever. Amen.**

Breaking the Bread

The word is made flesh and dwells among us. **O come, let us adore him.**

The assembly may be seated.

Agnus Dei

"Jesus, Lamb of God" Schubert; Text: based on Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

The first system of musical notation for the first system of the piece. It consists of a treble clef staff and a bass clef staff, both in G major (one sharp). The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God, have mer - cy on us." The bass staff contains a piano accompaniment with block chords and moving lines.

Je - sus, bear - er of our sins, have mer - cy on us.

The second system of musical notation. It continues the vocal line and piano accompaniment from the first system. The lyrics are: "Je - sus, bear - er of our sins, have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world,

The third system of musical notation. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world,"

grant us peace, grant us peace.

The fourth system of musical notation, which concludes the piece. The lyrics are: "grant us peace, grant us peace."

Invitation to Communion & Blessing

God, in Christ, fully welcomes people of every age to this Meal, which is known by many names: the Lord's Supper, Holy Communion, the Mass, the Sacrament, the Eucharist. We encourage you to participate in ways that are meaningful for you.

Ushers will direct you by the center aisle to a station to receive bread in your hand for you to eat, then proceed to a station and receive a small cup, where wine will be poured and consumed. Gluten-free wafers/ grape juice are available upon request. If you desire not to receive bread or wine, you are invited to a station where a minister will offer a prayer of blessing. Then, return to your seat by a side aisle. We join in prayer, meditation, and music. If you desire communion or a blessing at your place, let an usher or minister know.

Communion Song

"Don't Be Afraid"

Don't be a - fraid. My love is stron-ger, my love is stron-ger than your
fear. Don't be a-fraid. My love is stron - ger and
I have prom - ised, prom-ised to be al - ways near.

Text: John L. Bell, b. 1949, and Graham Maule, 1958–2019

Music: DON'T BE AFRAID, John L. Bell

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The assembly remains seated as we offer our thanks.

Prayer

Holy God, thank you for blessing us with the abundance of Christ's living presence. As we have been strengthened with the riches of your grace, send us to proclaim your love in a hurting and beautiful world; through Jesus Christ, our Savior and Lord. **Amen.**

✠SENDING✠

God blesses us and sends us in mission and service with the world.

Community Announcements & Invitations

The assembly may stand as we pray for God's courage and receive God's blessing.

Prayer for Courage

Let us pray together.

O God, you have called your servants to ventures of which we cannot see the ending, by paths untrodden, through things unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us, and your love supporting us; through Jesus Christ our Lord. Amen.

God's Blessing

God the Creator who delights in us, Jesus the Savior who shines in us, ✠ and the life-giving Spirit who strengthens us, remain with us, and those we love, serve, and resist, now and forever. **Amen.**

Sending Song

“O Beautiful for Spacious Skies” | ELW 888

Text: Katherine L. Bates (1859-1929)

Music: MATERNA, Samuel A. Ward (1848-1903)

Dismissal to Mission

No matter what, be at peace, and shine with the love of Christ.
Thanks be to God!

Hospitality

✠ Our Worship Has Ended. Our Service Begins. ✠

FELC ANNUAL MEETING | SUNDAY, JANUARY 26

Worship at 10:00 AM - *Onsite and Online*

Potluck Hospitality at 11:30 AM - *Bring a dish to share as you are able*

Annual Meeting at Noon - *Fellowship Hall and via Zoom*

FELC OFFICE AND CDC CLOSED

The church office and CDC will be closed Monday, January 20, in observance of MLK Day.

SUPPORTING MICAH 6 MINISTRIES

First English and the community provide year-round support for the Micah 6 Food Pantry and Street Youth Drop-in Center. Current Critical needs for the Micah 6 Food Pantry and Youth Drop-in Center:

- Winter clothing: hospital socks, coats, thermal underwear, sweaters, mittens, gloves, winter caps, scarves, jackets, sweatpants
- 15 oz. Canned Vegetables, including Green Beans, Corn, Spinach/greens, Pinto or Black Beans
- 15 oz. Canned Fruit, any variety
- 15 oz. Canned Meat, including Chicken and Tuna
- Luncheon meat
- Dry Goods
- Rice, 1 to 2 lb. bags
- Dried beans, 1 to 2 lb. bags
- Skillet dinners (hamburger helper or other boxed meals)
- Side dishes (Rice a Roni, Mac n Cheese, or other side item)
- 18 oz. peanut butter

Please do not send large containers or bulk products that have to be divided prior to distribution. Leave donations in the bins at the front of the Sanctuary in the north transept.

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MINISTERS SERVING IN LEARNING, LITURGY, & HOSPITALITY | JANUARY 19

| | |
|----------------------------|---|
| Ministers | All the People of God |
| Adult Faith Formation | Kristin Mondy |
| Altar Care | Barbara Schutz |
| Assisting Minister | Leigh Northcutt-Benson |
| Building Open/Close | Kristin Mondy, Nancy Baden |
| Children's Faith Formation | No session scheduled today. |
| Hospitality | Nancy & Randy Baden |
| Lector | Trish Karli |
| Livestream Minister | JP Northcutt-Benson |
| Music Ministers | Leigh Northcutt-Benson, Nikki Northcutt, vocal & guitar; Elijah Aguirre, oboe; Cantor Bryan Rust |
| Presiding & Preaching | The Rev. Robert Karli |
| Ushers | Randy Baden, Terry Porter |

ABOUT FELC

We welcome you to this house of prayer for all people. Visit our website to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice and reconciliation ministries, our child development center, and ways to care and serve.

FELC is in a transition ministry that includes the call process for our next pastor of word and sacrament ministry. This transition is the work of the whole congregation and our partners, to God's glory, and for the congregation and community. For more information visit the *FELC in Pastoral Transition* page on our website.

Since 1972, the First English Lutheran Child Development Center has been serving the community by offering safe, loving, and engaging care for children (infant - 5 years) and families of the Austin area. Our mission is to provide a quality full-day child care experience that helps each child develop cognitively, physically, socially, and emotionally, and we're passionate about our work. Visit www.firstenglishcdc.org or call 512-478-5424.

PRAYER CONCERNS & JOYS

As a community of faith, we pray for:
the citizens, immigrants, & refugees of the United States;
the national, state, local leaders of the United States;
President Joe Biden, Vice President Kamala Harris, & their families & administration;
President-elect Donald Trump, Vice President-elect JD Vance, & their families & administration;
the people of Israel/Gaza/Palestine & for the people of Iran;
the people of Ukraine, Russia, Sudan, & all places of war;
the people of New Orleans;
those living with & recovering from severe weather & natural disasters, including wildfires in California;
those who advocate for safety, justice, & equity for all;
all communities & families living with gun violence;
all in need of safe shelter, nourishing food, & quality care, & for those who offer it;
all who offer protection, defense, & advocacy in our communities & in this nation;
those of various faith traditions & people of goodwill;
the whole church throughout the world & all leaders of the church;
the former Archbishop of Canterbury, Justin Welby, & his family, following his resignation;
Pastor Wes Isberner, on their ordination and call to serve Spirit Alive! Lutheran Church, Kenosha, WI;
God's guidance for our congregation community in ministry transition & renewal;
our Congregation Council members;
our Congregation Council nominees;
our Pastoral Call Committee, & the candidates they interview;
our Church & CDC staff;
our CDC Board members;
our Child Development Center students & families;
Micah 6 Ministries & partner congregations, & executive director, the Rev. Barry Smith;
our benevolence ministry partner LuMin, & campus pastor, the Rev. Bradley Fuerst;
our benevolence ministry partner Global Refuge, & CEO Krish O'Mara Vignarajah;
Lutheran Disaster Response;
all seeking healing, and those living with addiction, cancer, & spiritual, health, & employment crises;
our Care Ministers;
our Prayer Circle, who faithfully pray;
all our beloved who are homebound;
Marian Klumpp, in home hospice care;
Charlie Boas, recovering from cancer treatment;
Sarah Roberts, in treatment for cancer;
Jim Templeton, in hospice care;
the family & friends of Ada Wanstrom, upon her death;
the family & friends of Shannon Lind McNamara, upon her death;
all who have died;
all in any need & thanksgiving.

The FELC Prayer Circle gathers faithfully and confidentially to offer prayer contact: bschutz@sbcglobal.net.

FELC LEADERSHIP

Child Development Ctr Board of Directors

CDCBoard@felcaustin.org

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Vice Pres. Merrily Porter, FELC

Secretary Erin McCracken, FELC

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Drew Newell, CDC Parent

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Mari Ward

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Teresa del Aguila & family

FELC Bookkeeper

Melissa Kruckenberg

FELCDC Bookkeeper

Emily Mikas

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Tim Atkinson

Randy Baden

Allen Jensen

Erin McCracken (Chairperson)

Nikki Northcutt

Lillian Martinez-Rodriguez

Barbara Schutz

Visit felcaustin.org to learn more about the FELC welcome, worship, community life, learning, engagement, racial justice and reconciliation ministries, and the CDC.

To subscribe to a weekly email newsletter, contact office@felcaustin.org.