

**WORD & EUCHARIST**  
**ORDINARY TIME AFTER PENTECOST**  
**THE HOLY TRINITY**

JUNE 4, 2023

10:00 AM ~ ONLINE & ONSITE



# BIENVENIDOS! EVERYONE IS WELCOME. THIS MEANS YOU.

**Welcome to First English Lutheran Church.** You're invited to fully participate in a community of faith and friendship that gathers for worship, relationship building, personal growth, and service in the community and the world. Following the example of Christ, this congregation welcomes you exactly as you are. We are committed to the work of racial equity, justice, and advocating for marginalized groups. We welcome people in all places on the journey of faith and life. We celebrate differences in age, appearance, economic status, ethnic origin, nationality, race, family configuration, marital or relationship status, political leaning, religious background, and those who are differently abled physically or mentally. Since 1989, FELC has openly welcomed persons of all sexual orientations and gender identities and expressions to full participation in the church and society. We're Lutheran, so that means we believe in grace for everyone. The good news of Jesus Christ, who brings us the love and mercy of God as a gift, liberates us to love as we are loved, serve as we are served, and give as we have been given much. We rejoice in the diversity that has nurtured and enriched the whole church. Whether you're from another faith tradition, a seeker and questioner looking for more to life and a place to explore, or even a lifelong Lutheran, we're glad to have you.

## ESTA LITURGIA/THIS LITURGY

If this is one of your first times to connect with FELC, **WELCOME! Use the online Welcome Visitors information form** and provide feedback on your visit: <http://www.felcaustin.org/forms/visitors>.

**We ask everyone worshipping in the sanctuary to respect each individual's safety needs and desires,** especially anyone at high risk for Covid complications. Masking is encouraged for those in need.

At First English, **we strive to use language** for God, Christ, and humanity **that is inclusive and diverse.** Our use of feminine, non-gender, and masculine names and metaphors for God, both biblical and contemporary, helps us to experience God more fully. Languages that include persons of all gender identities, sexualities, ethnicities, and color, helps us better reflect God's expansive love and diversity.

**Hearing assistance devices** are available for use. Two options are available: an earpiece, or a hearing loop for those who use hearing aids. Please connect with an usher if you would like a hearing assistance device.

**Children and adults are welcome here** to be fully present and fully themselves. There is a *Faith of a Child* children's time before the sermon.

**We welcome your generosity in person and online.** All of life is an offering to God. Before the offering time, which is near the middle of the liturgy, all worshipping in person are invited to place a financial offering in a basket located at the welcome table at either entrance. Baskets will not be passed during the liturgy.

In an effort to connect with the broadest number of people, **we livestream and archive our services and events for broadcast on the internet.** Your attendance at an event constitutes your consent to be included in filming, photographing, audio recording, or broadcast and for any other use in whole or in part, including promotion. If you prefer to avoid being filmed, please use a back pew.

**All Gender Restrooms** with changing tables are in the left side hallway as you face the front of the sanctuary.

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*Welcome. Information about our welcome, liturgy, and community is on page 2.*

*Offering baskets will not be passed during the liturgy. Before the time of the offering, which is near the middle of the liturgy, all worshiping in the nave are invited to place an offering in a basket located at the welcome table at either entrance.*

*We continue praying for and supporting the people and leaders of Ukraine as conflict continues. We light a candle in the chancel (with the colors of the Ukrainian flag) each week.*

*As we gather, you are invited to have an open heart and mind, and welcome for one another.*

## **SOUNDING OF SINGING BOWLS**

*The singing bowls sound to call our attention to God's presence in community. They sound throughout the liturgy as we transition in our worship.*

## **WELCOME TO WORSHIP & LAND ACKNOWLEDGEMENT**

*If this is one of your first times to connect with FELC, WELCOME!*

<http://www.felcaustin.org/forms/visitors>

## **GATHERING MUSIC**

*Holy, Holy, Holy*

arr. Charles Callahan (b. 1951)

*The assembly stands, as willing and able, in body or spirit.*

## **THANKSGIVING FOR BAPTISM**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**We give you thanks, O God, for in the beginning you created us in your image and placed us in a well-watered garden.**

**In the desert, you promised pools of water for the parched, and you gave us water from the rock.**

**When we did not know the way, you sent the Good Shepherd to lead us to still waters.**

**At the cross, you washed us from Jesus' wounded side, and you shower us again with the water of life.**

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

Bathe us in your forgiveness, grace, and love.

Satisfy all who thirst, and give us the life only you can give.

To you be given honor and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG

O God, Our Sovereign

based on Psalm 8

Carolyn Winfrey Gillette, 2022

Lobe den Herren

Erneuerten Gesangbuch, Stralsund, 1665

1. O God, our Sov - ereign, the heav - ens and earth tell your  
 2. You made the heav - ens; the moon and the stars all a -  
 3. Yet you have made us like you— to take care of cre -  
 4. O God, our Sov - ereign, the heav - ens and earth tell your

glo - ry. Ev - en young in - fants and child - ren are  
 - stound us. We see your splen - dor in bless - ings that  
 - a - tion. You've made us part - ners here with you; this  
 glo - ry. May we, your peo - ple, con - ti - nue your

sing - ing your sto - ry. Those who des - troy nev - er can  
 dai - ly sur - round us. We seem so small; How can you  
 is our vo - ca - tion. We're called to be stew - ards of  
 stew - ard - ship sto - ry. We are your own; we do not

si - lence the joy: Your works are lov - ing and ho - ly.  
 see us at all? How can it be that you love us?  
 air, land and sea in ev - ery new ge - ne - ra - tion.  
 do this a - lone! God, may we care for earth, glad - ly.

## SALUDO & ORACIÓN DEL DÍA/PRAYER OF THE DAY

God dwells with you.

**And also with you.**

God of heaven and earth, before the foundation of the universe,  
and the beginning of time, you are God:

Author of creation, eternal Word of salvation, life-giving Spirit of wisdom.

**Guide us to all truth by your Spirit,  
that we may proclaim all that Christ has revealed  
and rejoice in the glory Christ shares with us.**

**Glory and praise to you, now and forever. Amen.**

*La asamblea se sienta. / The assembly is seated.*

## ✝PALABRA

## WORD✝

**ACCLAMATION FOR GOD'S WORD Lord, Let My Heart be Good Soil** Handt Hanson (b. 1950)

*We often offer an Alleluia to signify the transition to a Jesus-focused excerpt of the bible. Instead, in this summer time, we are invited to share the whole of God's Word, remembering the presence of the Trinity from the beginning, and the urging God expects in our sharing of how that Word challenges, admonishes, loves, and invites us into something larger than who we are.*



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness they called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together they called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars.

<sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in their image, in the image of God they were created; male and female they were created.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, we have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

<sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that they had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2</sup>1Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that they had done, and God rested on the seventh day from all the work that had been done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that had been done in creation. <sup>4a</sup>These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

**Thanks be to God.**

**SECOND TESTAMENT READING**

2 Corinthians 13:11-13

NRSV

<sup>11</sup>[Paul writes:] <sup>11</sup>Finally, beloved, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you. <sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

**Thanks be to God.**

*La asamblea se pone de pie para recibir el evangelio./  
The assembly stands to welcome the gospel.*

**EVANGELIO**

Matthew 28:16-20

NRSV

The holy gospel according to Matthew.

**Glory to you, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Following the gospel: The gospel of the Lord.*

**Praise to you, O Christ!**

*La asamblea se sienta. / The assembly is seated.*

**FE DE LOS NIÑOS/FAITH OF A CHILD**

*Children and families are invited to gather at the baptismal font for Faith of A Child, a time for Welcome, Water, Wonder, and Worship. Families are then invited to the Spirit Space.*

*The assembly remains seated to proclaim the word of God in song.*

**HYMN OF THE DAY**

**Source and Sovereign, Rock and Cloud**

Thomas Troger (1945-2022)

Aberystwyth, Joseph Parry (1841-1903)



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,  
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,  
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:  
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:  
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:

*Refrain*



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

**SERMÓN**

**REFLECTION ON THE WORD**

*A time of quiet is kept as we open space for the Spirit to work in us.*

*It is not necessarily meant to be a silent experience, but one of space and resting in the messages received through the Spirit's work in community.*

*The assembly stands, as willing and able, in body or spirit.*

**ORACIÓN**

*Each intercession of the prayers ends with:*

God, in your mercy,

**hear our prayer.**

*La asamblea se sienta. / The assembly is seated.*



## OFFERING INVITATION

*Our generosity is invited to support the mission of the church, and the care of those in need.*

*Offering baskets are on the Welcome tables at the entrances to the nave.*

*Worshippers may give online: [www.felcaustin.org/information/giving](http://www.felcaustin.org/information/giving)*

## PRESENTACIÓN DE LAS OFRENDAS

*Bread, wine, money, and other gifts are presented, and the altar is prepared. The assembly stands.*

## OFFERING SONG

### Let the Vineyards Be Fruitful

John Arthur (1922-1980)

Liturgy of Joy, James Capers (b. 1948)



Let the vine - yards be fruit - ful, Lord, and



fill to the brim our cup of bless - ing. Gath - er a



har - vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

**God of abundance, you have set before us a plentiful harvest.**

**As we feast on your goodness, equip us to bear fruit for the good of all. Amen.**

# GRAN PLEGARIA EUCHARÍSTICA

Liturgy of Joy, James Capers

The Lord is with you.

**And also with you.**

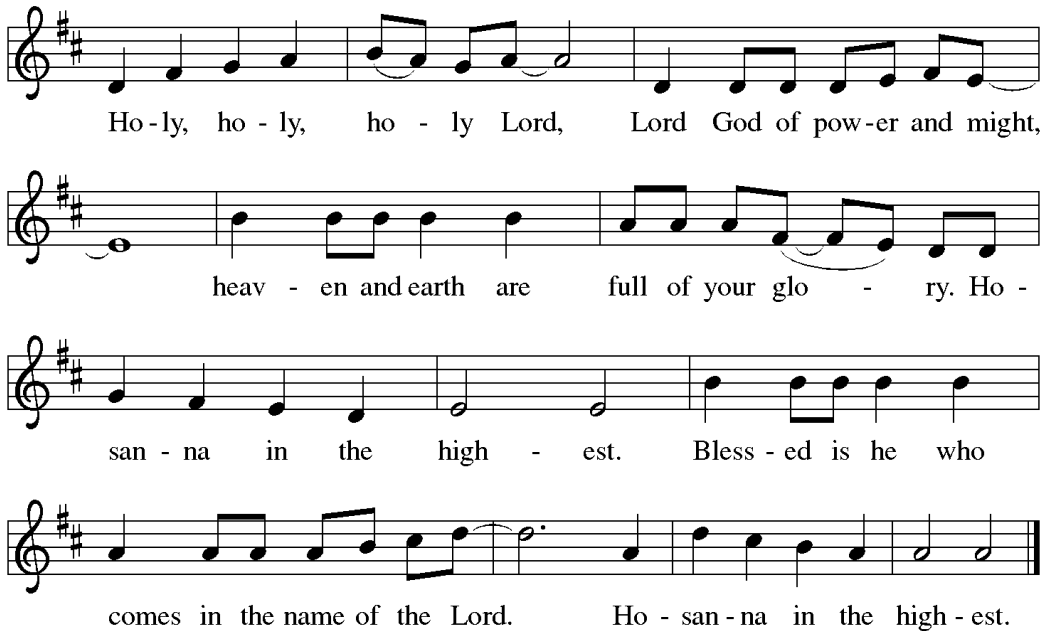
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you; and so, with the church on earth, and all the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Early Christians prayed various forms of a prayer of thanks and were invited to give praise for God's gifts and Christ's command to "do this in remembrance of me." The prayer includes the words spoken by Jesus at the Last Supper. The language of this prayer, and its variety, changes for seasons and circumstances. This song, called Holy "Sanctus" in Latin, is an ancient part of Christian liturgy, based on Isaiah, chapter 2.*

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

We give you thanks, most gracious God,  
for Christ, the bread of heaven ,  
and for giving us a foretaste  
of your hope for us.

**Enliven us to be your body in the world  
and to serve those who are in need.**

Empower the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world. **Amen.**

## PADRENUESTRO

Gathered into one by the Holy Spirit, let us pray, in our own languages, as Jesus taught us:

Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power,  
and the glory,  
forever and forever. Amen.

Our Creator in heaven,  
hallowed be your name,  
your kin-dom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Save us from the time of trial,  
but deliver us from evil.

For the kin-dom,  
the power,  
and the glory are yours,  
now and forever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu nombre.  
Venga tu reino.  
Hágase tu voluntad  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas  
como también nosotros  
perdonamos a los que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino,  
tuyo es el poder,  
y tuya es la gloria,  
ahora y siempre. Amén.

*As you pass the baptismal font upon entering or leaving the space, and at communion distribution, you are invited to dip your hand in the water and make the sign of the cross. This is an ancient body prayer to remember baptism into the risen Christ. You may touch your hand to your forehead, then to your chest, then from one shoulder to another shoulder.*

## LA PAZ

The peace of Christ be with you always.

**And also with you.**

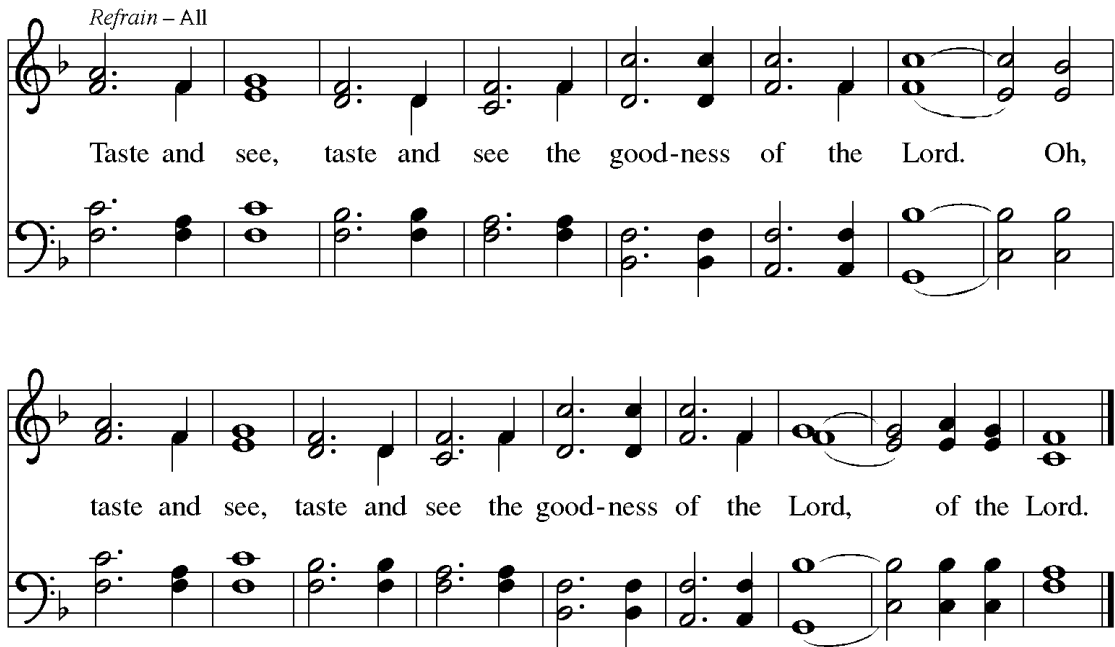
*We offer signs and gestures of peace.*

*We are aware of the desire for distance to be maintained and touch to be respected.*

*We are invited to make a comment in the chat or to text someone.*

## PARTIENDO EL PAN/BREAKING THE BREAD

*Refrain – All*



Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

*La asamblea se sienta. / The assembly is seated.*

## COMMUNION INVITATION & DISTRIBUTION

*All people, including children, are invited to the Lord's Supper.*

*We encourage you to participate in a way that is meaningful for you.*

*Ushers will direct you via the center aisle to a station to receive bread in your hand.*

*Then you may proceed to a station and receive a small cup, where wine will be poured.*

*Gluten-free wafers/grape juice are available. Please ask a minister.*

*Then make your way to your seat by a side aisle.*

*You are invited remain in prayer, meditation, and singing.*

*If you are not communing, you are invited to a station where a minister will offer a prayer of blessing. If you desire communion or a blessing at your seat, let an usher or minister know.*

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.  
 My heart is glad to say the words: You are ho - ly, God.

*The assembly remains seated as we offer our thanks.*

### **ORACIÓN DESPUÉS DE LA COMUNIÓN**

O God, thank you for the gift of being fed and blessed here, being loved here, and for the siblings you have called to journey together.

**Guide our thoughts this week, lead our actions,  
 and reform us as we grow with your Word.**

**May we continue learning to reach out, learning to listen,  
 and learning to understand that together, we are one in Christ. Amen.**

# ✚ENVIO

## ANUNCIOS

*The assembly stands.*

### BENDICIÓN

May you be reminded that God is with you. ✚  
May the drag stage rise to meet you;  
May the world rise to accept and embrace you;  
May the rainbow of love enfold you;  
May your fluidity never be hindered;  
May your pronouns always be supported and your deadname forgotten;  
May those you invite into your life remain loyal;  
May your chosen family lift you up and catch you when you need it;  
May you be able to catch others when they need it;  
May you remember sensitivity is not weakness,  
but instead a great strength welling up inside you;  
and until we meet again, may you remember that you are loved, you are welcome here,  
and you are a Divine image, now and forever **Amen.**

# SENDING✚

## A PRIDE BLESSING

**SENDING SONG****Go to the World!**

Sine Nomine, Ralph Vaughn Williams



1 Go to the world! Go in - to all the earth.  
 2 Go to the world! Go in - to ev - 'ry place.  
 3 Go to the world! Go strug - gle, bless, and pray;  
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
 Go live the word of God's re - deem - ing grace.  
 the nights of tears give way to joy - ous day.  
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
 Go seek God's pres - ence in each time and place.  
 As ser - vant church, you fol - low Christ's own way.  
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

text: Sylvia G. Dunstan, 1955–1993

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**DISMISSAL TO MISSION**

We go to live and serve in peace and justice, rejoicing in the power of the Spirit!

**Thanks be to God!****ENVIANDO MÚSICA Y HOSPITALIDAD/SENDING MUSIC & HOSPITALITY***All are invited to a time of hospitality in the fellowship hall. Todos están invitados a la hospitalidad.*



# CHURCH COMMUNITY ANNOUNCEMENTS

## *Anuncios de la Comunidad de la Iglesia*

### **WELCOME CHILDREN**

One way we welcome children at FELC is with a Spirit Space in the Chapel of the Saints. Children with adults will be welcomed to a child's space for quiet play and reading, including a rug, floor pillows, soft blocks, coloring supplies, lap desks, Bible story books, and other interactive items. Each week they will receive a coloring page relating to the scripture stories for the day. Adults have chairs to sit in while worshipping with children. Children and adults can remain in the Spirit Space following the sermon, and then return to the pews for the remainder of the liturgy—or remain in the Spirit Space. We welcome children by encouraging them and celebrating the joy and livelihood that children offer.

### **LITURGY CHANGES FOR THE SUMMER**

Worship of God, in Christ, by the power of the Spirit is central to the Christian life. Through encountering God we are formed and transformed. Liturgy refers to the patterns, forms, elements, words, silence, and actions of people through which public worship happens. In these summer months, we have a unique gift as part of our transition ministry to experience our gathering differently. The multiple colors in June celebrate Pride, while we hold to the primary color for each Sunday. The changed order of worship affords us a structure meant to uplift us all, wherein each progression of a liturgy draws us both in and up, as a community seeking the God that is already present, inviting the Spirit to engage us, and offering us a newer way to engage God through a language that expresses our joy, lamentation, desire, and hope. We will use different elements (at times a Thanksgiving for Baptism, Confession of Sin, or a Creed) and a times we will celebrate in other forms.

### **MICAH 6 FOOD PANTRY: UPDATED NEEDS**

Micah 6 is in need of these staples: any canned foods are fine; canned fruit is very popular. The type of cans we currently need are corn, green beans, tuna, vegetarian beans, and diced tomatoes; peanut butter would also be helpful; water bottles as well. You can bring these to the fellowship hall on Sunday mornings. Volunteers are needed on Thursday mornings from 9-11:00, Thursday nights from 5:00-7:30 or so, and Saturday mornings from 8:00-12 noon. The address is 2211 San Antonio Street, and parking can be found in the UT Coop garage at San Antonio and 23rd Street. We are grateful to the FELC community as we put our prayers into action. Contact Andy MaClaren at 512-947-4186 or email at [andymaclaren@cs.com](mailto:andymaclaren@cs.com).

### **PRIDE MONTH**

June is national Pride Month and FELC celebrates Pride on Sunday, June 25! As Christians, we extend God's welcome to people of all sexual orientations and gender identities. We value diversity, including sexuality, gender, and expression, and we welcome it as a spiritual gift. We aspire to create an inclusive and affirming community, and work for LGBTQIA+ justice and equity as a core part of who we are. We've been doing this work of reconciliation since 1989. Each person is sacred and valued. We are proud. We have more to learn and we have more justice to seek. *God loves. We Love. Everyone!* **HAPPY PRIDE!**

### **FUNERAL EUCHARIST FOR LOU ELLA HARMON: TUESDAY, JUNE 6**

We will celebrate the life of Lou Harmon on Tuesday, June 6 at 2:00 PM here at FELC. A reception will immediately follow the liturgy. Lou's remains will be interred at the columbarium at Christ Lutheran Church in Alamo Heights, San Antonio on June 8. We keep Liz West and all of Lou's family in our prayers.

## **BOOK CLUB: SUNDAY, JUNE 11**

The FELC Book Club regularly meets on the second Sunday of the month. We will meet on **Sunday, June 11 from 1:00 until 3:00 PM**, and our book is *The No. 1 Ladies Detective Agency*, by Alexander McCall Smith. All are welcome, even if you haven't read the book. We will have a potluck lunch! For meeting location and more information, contact Anne at 512-407-8427 or [wiebeanne@hotmail.com](mailto:wiebeanne@hotmail.com)

## **UPDATE ON OUR CHILD DEVELOPMENT CENTER**

At its May meeting, the Church Council confirmed the appointment of a new board of directors for the First English Lutheran Church Child Development Center, "CDC." In keeping with its by-laws, the board is made up of seven voting members and two non-voting members. Five voting members are from the congregation and two voting members are from the classroom parent representatives. This board has been charged with reviewing and evaluating the possibility of re-starting operation of the CDC. This task requires a great deal of time and diligent effort. As a congregation we thank these individuals and pray for their thoughtful discernment going forward. Join in praying for and in congratulating and thanking the following:

President: Olivia Herron, CDC Parent

Vice President: Merrily Porter, FELC

Secretary: Erin McCracken, FELC

Treasurer: Monica Lund, FELC

Tim Atkinson, FELC

Bennett Blodgett, CDC Parent

Kevin Incorvia, CDC Parent

Michelle Lingo, FELC

Sig Rydquist, CDC Parent

## **LIVESTREAM MINISTRY**

Sharing in worship, learning, fellowship, and engagement online through YouTube and Zoom (and on social media platforms) is an important part of our ministry and community engagement. You can find archived worship services on our YouTube channel: First English Lutheran Church, Austin, Texas.

# PRAYER LIST REQUESTS: WE PRAY FOR...

6/2/2023

the citizens, immigrants, and refugees, and the national, state, and local leaders of the United States;  
the people of Ukraine and of Russia; for those living in Türkiy, Syrian, Afghanistan, and Brazil;  
all communities and families living with gun violence;  
all who protect, defend, and care for others;  
all LGBTQIA+ folk as they celebrate Pride, and for Straight allies as they advocate for safety and justice with equity;  
God's guidance for our community of faith in this time of ministry transition and renewal;  
our congregation council and our staff; our child development center board of directors;  
our former child development center staff as they search for meaningful employment;  
our care ministers as they continue training;  
Rachel Wahlberg and family, as Rachel receives hospice care;  
Liz West and family, on the death of Lou Harmon;  
David Austin, his mother Cecile, and his family as Cecile receives home hospice care;  
Cindy Hockett, mother of Michele Hockett Cooper, undergoing treatment for breast cancer;  
Pam Williams' mother, recovering from an automobile accident;  
all enduring recovery and repair from severe weather;  
all in need of healing and those seeking justice, including those in treatment from Covid-19, Flu, RSV, Cancer, and other illnesses.  
**The FELC Prayer Circle** gathers faithfully to offer prayer (including confidentially) Contact: [bschutz@sbcglobal.net](mailto:bschutz@sbcglobal.net).

## CONGREGATION COUNCIL

President	Nancy Neuse
Vice President	LaRu Woody
Secretary	Elizabeth Zimmermann
Pastor	J. Mills
Members-at-Large	Jerry Don Aguirre
	Nancy Baden
	Derek Bridges
	Gwen Flory
	Todd Jermstad
	Andrew Koepf
	Mary Lou Larson
	Kristin Mondy
	Benjamin Rode
Treasurer	Allen Jensen
Financial Secretary	Gwen Flory

## CDC BOARD OF DIRECTORS

President	Oliva Herron, CDC Parent
Vice President	Merrily Porter, FELC
Secretary	Erin McCracken, FELC
Treasurer	Monica Lund, FELC
Members-at-Large	Tim Atkinson, FELC
	Bennett Blodgett, CDC
	Kevin Incorvia, CDC
	Michelle Lingo, FELC
	Sig Rydquist, CDC

## STAFF

<b>Transitional Pastor</b>	
J. Michael Mills (he/him)	<a href="mailto:pastor@felcaustin.org">pastor@felcaustin.org</a>
mobile: 443-846-9203	
<b>Director of Music &amp; Administrator</b>	
Bryan Rust (he/him)	<a href="mailto:office@felcaustin.org">office@felcaustin.org</a>
<b>Bookkeeper</b>	
Mary Lou Turnbull (she/her)	<a href="mailto:payable@felcaustin.org">payable@felcaustin.org</a>
<b>Custodians</b>	
Teresa del Aguila (ella/her)	
Jesus del Aguila (he/him)	

## MINISTRY TEAMS

Worship Ministry	Shannon Aguirre
Learning Ministry	Betsy Appleton
Micah 6 Representative	Andy MacLaren

# ORDINARY TIME

The church season after the fifty days of Easter and Pentecost Day celebrations makes up half of the year, yet it has no real name. Called “Time after Pentecost” or “Ordinary Time” because of the numbering (ordinals) of the Sundays. It includes the distinct natural seasons of summer and fall, which have different themes emphasized. **The primary color is green, highlighting for the first part of the time, themes of pride, growth and celebration in community, and renewal of faith.**

## GROW IN SERVICE, WORSHIP, FORMATION, & CARE

To learn about our faith community, greet one another and visit our webpage. You’ll find information about our weekly updates, online connections, racial justice action, adult and children’s formation, our Child Development Center, our serving, locally and globally. God loves. We love. *Everyone!*

<b>Webpage</b>	<a href="http://www.felcaustin.org/">http://www.felcaustin.org/</a> updates and news about ministry & mission
<b>YouTube, Facebook, &amp; Twitter</b>	YouTube: First English Austin Facebook: FELCAustin Twitter: @FELCAustin
<b>Communications Sign-Up</b>	Subscribe on our website to our weekly email news, praying, & other updates <a href="https://www.felcaustin.org/news/communications-sign-up">https://www.felcaustin.org/news/communications-sign-up</a>
<b>Online Giving</b>	Offer your stewardship in multiple ways: <a href="http://www.felcaustin.org/giving">www.felcaustin.org/giving</a>
<b>ELCA</b>	<a href="https://www.elca.org/">https://www.elca.org/</a> learn about our ecumenical, interfaith, & global mission
<b>Disaster Response</b>	<a href="http://www.elca.org/">www.elca.org/</a> —800-638-3522 give directly to Lutheran Disaster Response
<b>Immigration &amp; Refugee Services</b>	<a href="https://www.lirs.org/">https://www.lirs.org/</a> & <a href="https://www.casamarianella.org/">https://www.casamarianella.org/</a> for advocacy & donation

## SIRVIENDO/SERVING

<b>Altar Care Server</b>	Barbara Schutz	<b>Music Minister</b>	Bryan Rust
<b>Assisting Minister</b>	Gwen Flory	<b>Offering Counters</b>	Trish & Bob Karli
<b>Children’s Minister</b>	J. Mills	<b>Hospitality Host</b>	Merrily Porter
<b>Lector</b>	Fred Woody	<b>Presiding Minister</b>	J. Mills
<b>Livestream Minister</b>	J. P. Northcutt-Benson	<b>Usher</b>	Terry Porter



**GOD LOVES. WE LOVE.**  
*Everyone!*  
**DIOS AMA. AMAMOS.**  
*Todos!*

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WWW.FELCAUSTIN.ORG  
512.478.1933 CHURCH  
512.478.5424 CDC**

*a congregation of the Evangelical Lutheran Church in America—a sanctuary church body in the United States*